BOARD OF EDUCATION OF THE CITY BAYONNE, HUDSON COUNTY, NEW JERSEY

<u>WHEREAS</u>, this Board of Education in order to plan for its meetings for the **2025** school year, has set its calendar of meeting dates as detailed below; therefore

<u>BE IT RESOLVED</u>, that this Board of Education will hold <u>**COMMITTEE AS THE WHOLE & AGENDA**</u> <u>**SESSIONS**</u> on the following dates at <u>**5:30p.m.**</u> at the various district schools as listed below in which the public may attend but in which it may not participate:

BOARD MEETING DATE	<u>ROTATING MEETINGS</u> <u>SCHOOL LOCATION</u>
Tuesday, February 25 th , 2025	#4 Mary J. Donohoe School – 25 East 5 th Street
Tuesday, March 18th, 2025	#1 Henry E. Harris School – 135 Avenue C
Tuesday, April 29th, 2025	#9 Washington School – 191 Avenue B
Tuesday, May 20th, 2025	#3 Dr. Walter F. Robinson School – 95 West 31st Street
Tuesday, June 10 th , 2025	#8 William Shemin Midtown School – 550 Avenue A
Tuesday, August 19th, 2025	#12 John M. Bailey School – 75 West 10th Street
Tuesday, September 16 th , 2025	#2 Philip G. Vroom School – 18 West 26 th Street
Tuesday, October 14 th , 2025	#10 Woodrow Wilson School – 101 West 56 th Street
Tuesday, November 18th, 2025	#5 Lincoln School – 208 Prospect Avenue
Tuesday, December 16 th , 2025	#6 Horace Mann School – 25 West 28 th Street
Organization Meeting Tuesday, January 6 th , 2026	#14 Nicholas Oresko School – 33 East 24 th Street

<u>**Closed sessions**</u> will be held after each of these sessions in order to discuss any of the following and official action may be taken by the Board but only in emergent situations at these workshop meetings;

- 1. Personnel items in the 2024-2025, 2025-2026 school year budget;
- 2. Terms and conditions with reference to collective bargaining agreements with the Bayonne Education Association, NJEA, American Federation of State, County and Municipal Employees, AFL-CIO, Local No. 2251, and BPSLAA;
- 3. Pending or anticipated litigation or contract negotiations other than collective bargaining;
- 4. Or any matters falling within the attorney-client privilege;
- 5. Any matters involving the employment, appointment, termination, terms and conditions of employment, evaluation;
- 6. Any matters exempted by law; and

<u>BE IT FURTHER RESOLVED</u>, that the <u>**REGULAR MEETINGS</u>** of the Board of Education will be held on the following dates at <u>6:00p.m.</u> or as soon thereafter as possible but no later than 8:00 p.m. and open to the public <u>at the various district schools as listed above</u>, New Jersey at which time the Board will consider and act upon matters on the agenda. The agenda will be released to the press and public.</u>